



GREEN LAKE COUNTY

571 County Road A, Green Lake, WI 54941

Original Post Date: 11/05/2021

Amended* Post Date:

**The following documents are included in the packet for the
Judicial/Law Enforcement and Emergency Management
Committee November 10th 2021:**

- 1) Amended Agenda
- 2) Minutes from 10/13/21 and 10/27/21
- 3) Ordinance Amending Ordinance No. 845-05 to include the sale and disposal of abandoned property
- 4) Department Related Reports (3)
- 5) Monthly Sheriff Reports
- 6) Budget Adjustment – Emergency Management



JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

Judicial/Law Enforcement and Emergency Management Committee

Meeting Notice

Date: November 10th, 2021 Time: 10:30 AM
Green Lake County Government Center,
County Board Room, 571 County Rd A, Green Lake WI

Amended AGENDA*

Committee Members

Joe Gonyo, Chair
Sue Wendt
Gene Thom
Don Lenz
Ken Bates

Sara Radloff, Secretary

Virtual attendance at meetings is optional. If technical difficulties arise, there may be instances when remote access may be compromised. If there is a quorum attending in person, the meeting will proceed as scheduled.

1. Call to Order
2. Certification of Open Meeting Law
3. Pledge of Allegiance
4. Minutes: 10/13/21 & 10/27/21
5. Ordinance
 - Amending Ordinance No. 845-05 to include the sale and disposal of abandoned property
6. Department Related Reports
 - Clerk of Courts
 - Circuit Court/Register in Probate
 - Coroner
 - District Attorney
 - Emergency Medical Services
 - Emergency Management
 - Sheriff's Office
7. Monthly Sheriff Reports
8. 2022 Budget
9. *Budget Adjustment
10. Expense & Revenue Monthly Reports
11. Future Meeting Dates:
 - Regular Meeting December 8th, 2021, at 10:30AM
12. Future Agenda items for action & discussion:
13. Adjourn

Due to the COVID-19 pandemic, this meeting will be conducted and available through in person attendance (6 ft. social distancing and face masks required) or audio/visual communication. Remote access can be obtained through the following link:

Topic: Judicial Law Meeting
Time: Nov 10, 2021 10:30 AM Central Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/83494376838?pwd=bU90cTVJdEpLb0VabVlk4cXB1bFpDZz09>

Meeting ID: 834 9437 6838
Passcode: 175377

Dial by your location

+1 301 715 8592 US (Washington DC)
+1 312 626 6799 US (Chicago)

Kindly arrange to be present, if unable to do so or if there are any changes, please notify Samantha at 4005.

Please note: Meeting area is accessible to the physically disabled. Anyone planning to attend who needs visual or audio assistance, should contact the County Clerk's Office, 294-4005, not later than 3 days before date of the meeting.



JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

OCTOBER 13, 2021

The regular Judicial/Law Enforcement and Emergency Management Committee meeting was called to order by Chair Joe Gonyo at 10:30 a.m. on October 13, 2021 in the County Board room of the Green Lake County Justice Center, 571 County Road A, Green Lake, WI. The requirements of the open meeting law were certified as being met.

Present: Joe Gonyo - Chair
Sue Wendt – Vice-Chair
Don Lenz

Absent: Ken Bates
Gene Thom

Others present in person:
Sheriff Mark Podoll
Chief Deputy Matt Vande Kolk
Amy Thoma – Clerk of Courts
Gerise Laspisa – District Attorney
Sara Radloff, SO Clerk

Others present via Zoom:
Casie Ewerdt – Circuit Court/Probate

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was recited by the group.

MINUTES

Motion/Second (Wendt/Lenz) to approve the minutes of the September 8, 2021 regular meeting presented. No negative votes. Motion carried.

DEPARTMENT RELATED REPORTS

Written reports were included in the packet from Emergency Management and the Sheriff's Office. They were reviewed and filed
Amy Thoma with the Clerk of Courts stated that everything is going well in her office at this time.

MONTHLY SHERIFF REPORTS

Sheriff's Office reports for September 2021 were included in the packet. There were no questions from the Committee on any of the reports.

2022 BUDGET

Nothing to Report

EXPENSE AND REVENUE MONTHLY REPORTS

The September 2021 monthly expense and revenue reports were discussed and filed.

FUTURE MEETING DATE AND AGENDA ITEMS

The next regular meeting is set for November 10, 2021 at 10:30 a.m. in the County Board Room of the County Justice Center, 571 County Road A, Green Lake.

ADJOURN

Meeting adjourned at 10:40 a.m.
Respectfully submitted, Sara Radloff, Sheriff's Clerk, Green Lake County Sheriff's Office.



JUDICIAL/LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

OCTOBER 27, 2021

The Special Judicial/Law Enforcement and Emergency Management Committee meeting was called to order by Chair Joe Gonyo at 2:30 a.m. on October 27, 2021 in the County Board room of the Green Lake County Justice Center, 571 County Road A, Green Lake, WI. The requirements of the open meeting law were certified as being met.

Present: Joe Gonyo - Chair
Sue Wendt – Vice-Chair
Don Lenz
Ken Bates

Absent: Gene Thom

Others present in person:
Sheriff Mark Podoll
Chief Deputy Matt Vande Kolk
Harley Reabe – County Board Chair
Dave Abendroth – County Board Member
Tony Daley- Berlin Journal
Sara Radloff, SO Clerk

Others present via Zoom:
Dawn Klockow – Corporation Counsel
Gerise Laspisa – District Attorney
Gary Podoll – Emergency Management
Cathy Schmit – County Administrator
Renee Thiem-Korth – ROD

PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was recited by the group.

REVIEW THE RFP FOR THE AMBULANCE (EMS) PROVIDERS

Dawn Klockow, Corporation Counsel shared her screen via zoom with the proposed RFP for the Ambulance (EMS) Providers with the committee. Klockow did have some areas of the RFP that she had questions for the committee members. The committee did go through the questions that were asked and changes were made to the RFP.

Cathy Schmit, County Administrator also spoke to the committee about the proposed RFP and explained the areas that had questions. Schmit will also take care of publishing and posting the RFP on the County Website and other locations that are necessary.

Motion/Second (Bates/Lenz) to approve the proposed RFP for the Emergency Medical Services (EMS) with the discussed changes made by Corporation Counsel and County Administrator and move forward with the process. No negative votes. Motion carried.

FUTURE MEETING DATE AND AGENDA ITEMS

The next regular meeting is set for November 10, 2021 at 10:30 a.m. in the County Board Room of the County Justice Center, 571 County Road A, Green Lake.

ADJOURN

Meeting adjourned at 3:08 p.m.

Respectfully submitted, Sara Radloff, Sheriff's Clerk, Green Lake County Sheriff's Office.

ORDINANCE NO. -2021

Amending Ordinance No. 845-05 to include the sale and disposal of abandoned property

The County Board of Supervisors of Green Lake County, Green Lake Wisconsin, duly assembled at its regular meeting begun on the 21st day of December 2021, does ordain as follows:

1 **WHEREAS**, Wisconsin statutes set standards for the sale and disposal of abandoned
2 property; and

3 **WHEREAS**, abandoned property can be either tangible, e.g. goods, or intangible, e.g.
4 money, and depending on the type of property, certain statutory procedures apply for
5 the sale or disposal of the property; and

Roll Call on Ordinance No. -2021

Submitted by Judicial Law
Enforcement & Emergency
Management Committee:

Ayes , Nays , Absent , Abstain

Passed and Enacted/Rejected this 21st
day of December 2021.

Joe Gonyo, Chair

Sue Wendt, Vice-chair

County Board Chairman

Ken Bates

ATTEST: County Clerk
Approve as to Form:

Don Lenz

Corporation Counsel

Gene Thom

7 **WHEREAS**, Wis. Stat. §66.0139 requires that any disposal of property that is not by
8 auction, must be specified by ordinance.

9 **NOW, THEREFORE, THE COUNTY BOARD OF SUPERVISORS OF THE COUNTY**
10 **OF GREEN LAKE DOES ORDAIN AS FOLLOWS:**

11 Section 1. Green Lake County Ordinance, No. 845-05, adopted on October 18, 2005 is
12 amended as follows: (additions are in underline, deletions are in ~~strikeout~~)

13 Create Article II Sale and Disposal of Abandoned Property

14
15 §202-20 Authority. This article is adopted under the authority of Wis. Stat. §§59.03, 59.66,
16 66.0139, and 170.105.

17
18 §202-21 Purpose. The purpose of this ordinance is to provide for the custody and
19 disposal of property lawfully coming into the County's possession in the course of its
20 operations and remaining unclaimed by the owner.

21
22 §202-22 Definitions

23
24 *Abandoned property*: Anything which is left on property belonging to the County, under
25 such circumstances and for such a time that it appears that the owner does not have any
26 plan to claim it.

27
28 *Unclaimed personal property*. All personal property of whatever nature, including bicycles,
29 where the owner or his or her whereabouts is unknown, or which is unclaimed for more
30 than 30 days, but not including:

- 31 1. Any vehicle, trailer or semitrailer of a type subject to registration under Wis.
32 Stats.
33 2. Livestock
34 3. Stray or abandoned animals
35 4. Intangible personal property.

36
37 *Local public office*: any person holding an elective office in the county, the county
38 administrator or an appointed office or position that is filled by the county board or the
39 county administrator, except for a clerical position.

40
41 *Public official*: a person holding a local public office.

42 §202-23 **Abandoned Property**. Abandoned or unclaimed personal property may be
43 disposed of after it has been abandoned or unclaimed for a period of 30 days, after the
44 taking of possession of the personal property by an officer of the county by any means
45 determined in the best interest of the county.

46
47 §202-24 **Money or goods found by public officials or employees**.

- 48 1. Any goods found by a public official or employee acting in the scope of their official
49 duties having a value of at least \$25.00 shall be turned into the Sheriff's Office.

- 50 2. Any public official or employee who finds an amount of money \$25.00 or more
51 while acting in the scope of their official duties, shall turn in the money to the
52 Sheriff's Office.
53 3. The Sheriff's Office shall post a notice of the found money or goods in two (2)
54 public places in the County.
55

56 **§202-25 Found or stolen property in the hands of Sheriff**

- 57 1. Any found or stolen property, which comes into the hands of the sheriff and remains
58 unclaimed for a period of one year, shall be sold as set forth in this ordinance
59 provided that any criminal case involving stolen property has resolved.
60

61 **§202-26 Sale**

- 62 1. If an owner does not redeem their abandoned property as set forth in §202-29
63 below, and if the property appears to have value, it shall be sold at a public auction
64 to be determined by the Sheriff's Office.
65 2. Property in the custody of the Sheriff that has remained unclaimed for a period of
66 one year, and which appears to have value shall be sold at auction for the best
67 price obtainable. The proceeds of the auction of abandoned property shall become
68 a part of the general fund of the county and the Sheriff shall, on or before
69 September 1 annually, remit the proceeds of any auction or sale to the treasurer
70 and file a verified report of the sheriff's auction of the abandoned property.
71 3. The sheriff shall, on or before August 1 annually, post a notice in three (3) public
72 places in the county, briefly describing the property and stating that the sheriff will
73 sell the property at public auction on a certain date and at a specified physical
74 location or internet site, which auction shall be held accordingly. The notice shall
75 also contain the following:
76 a. A statement that the property is deemed abandoned
77 b. A statement that the County reserves the right to reject any and all bids.
78 4. If property cannot be sold at auction, the property shall be sold for the best price
79 obtainable by other reasonable means.
80

81 **§202-27 Disposal other than by sale**

- 82 1. If property is of no value or if it cannot be sold by auction or other reasonable
83 means, it shall be disposed of in the manner provided for disposal of trash and
84 garbage at the discretion of the Sheriff. Disposal or destruction shall be done in the
85 presence of the Sheriff or the Sheriff's designee.
86 2. If the property can be donated to a municipality within the county for municipal use,
87 it may be donated.
88 3. If the property is useful or necessary to the County, the property may be retained by
89 the County for its use.
90 4. If the property is not useful to the county or a municipality and would benefit a
91 charity or non-profit, the property may be donated to a charity or non-profit
92 organization.
93

94 **§202-28 Proceeds.** The proceeds received from any sale, after deducting the costs of the
95 sale, will be placed in the general fund, subject to redemption by the owner.

- 96
97 **§202-29 Owner's right to Redemption.**
98 1. Lost chattels. If the owner of lost money or goods appears within 90 days of the
99 publication under §202-26 above, and makes out their right to the found money or
100 goods, the owner shall have restitution of the money or goods or the value of the
101 money or goods upon paying all the costs and charges on the money or goods. If
102 no owner of lost money or goods appears within 90 days after the notice under
103 §202-26 above, the found money or goods become the property of the County and
104 are deemed abandoned property
105 2. Lost money. Wisconsin Statute §59.66 governs the disposition of unclaimed
106 money.
107 3. In the event that the owner of property sold pursuant to this ordinance makes
108 application to the County Treasurer within six months of the sale and provides
109 satisfactory proof of ownership, the owner will be reimbursed the net proceeds from
110 the sale, if any. If no application is made within six months, the net proceeds will
111 become the absolute property of the County.
112

113 **§202-30 Other Statutes or Authority.** This ordinance does not supersede the provisions
114 of other statutes that govern the disposal of specific items of property (i.e. abandoned
115 motor vehicles).
116

117 Section 2. This ordinance shall become effective upon passage and publication.

118 Section 3. The repeal and recreation of any section herein shall not have any effect on
119 existing litigation and shall not operate as an abatement of any action or proceeding then
120 pending or by virtue of the repealed sections.

121 Section 4. All ordinances and parts of ordinances in conflict herewith are hereby
122 repealed.



Green Lake County Clerk of Circuit Court

571 County Road A, Green Lake, WI 54941 920-294-4142

AMY S. THOMA
Clerk of Circuit Court

November 3, 2021

Judicial/Law Enforcement Committee
571 County Road A
Green Lake, WI 54941

RE: Department Update

Dear Committee Members:

NUMBER OF NEW CASES FILED IN SEPTEMBER & OCTOBER 2021

| Case Type | |
|----------------------|-----|
| Criminal Felony | 37 |
| Criminal Misdemeanor | 55 |
| Criminal Traffic | 47 |
| Traffic | 161 |
| Forfeiture | 26 |
| Juvenile Ordinance | 2 |
| Civil | 10 |
| Complex Forfeiture | 0 |
| Small Claims | 32 |
| Family | 12 |
| Paternity | 7 |

Other than the day-to-day activities of the office, there is nothing further to report at this time.

If you should have any questions, please do not hesitate to contact me.

Very truly yours,

Amy S. Thoma

Amy S. Thoma
Clerk of Circuit Court



GREEN LAKE COUNTY
OFFICE OF EMERGENCY MANAGEMENT

Gary V. Podoll
Director

Office: 920-361-5416
FAX: 920-361-5405

DATE: November 2, 2021

TO: Green Lake County Judicial/Law Enforcement and Emergency Management Committee

FROM: Gary V. Podoll, Emergency Management Director

SUBJECT: Monthly Report

1. I submitted all grant required fiscal closeout information for the 2021 Emergency Management Performance Grant (EMPG) and 2021 Emergency Planning Community Right to Know Act Grant (EPCRA).
2. I am working with Sheriff on putting together information on updating the Green Lake County Radio Infrastructure.

If you have any questions, you can contact me at 920-361-5416.

Sincerely,

Gary V. Podoll
Emergency Management Director
Green Lake County



Green Lake County
Sheriff
571 County Road A · Green Lake, WI 54941-8630
Ph. 920-294-4000 · Fax. 920-294-3850

November 4, 2021

To Judicial and Law Enforcement Committee Members,
Re: Green Lake County Sheriff's Office events since the October meeting:

- We received the retirement letter from Detective Sgt. Chad Holdorf that he will be retiring at the first of the year.
- All Departments within the Sheriff's Office have been working really hard to stay safe with exposure to COVID.
- The Corrections Division was nominated as First Responder of the year for the 41st State Assembly District, and our names made the list!!!

See you at the meeting,

Mark A. Podoll, Sheriff

Sheriff Mark A. Podoll

GREEN LAKE COUNTY SHERIFF'S OFFICE SQUAD CAR MILEAGE 2021

| Officer | Badge No. | Fleet No. | JAN | FEB | MARCH | APRIL | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC |
|-------------------|-----------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----|-----|
| Hoerig | 41 | 2941 | 70,543 | 72,824 | 75,103 | 77,398 | 80,000 | 82,081 | 84,200 | 86,200 | 88,320 | 90,560 | | |
| Kuklinski | 43 | 3643 | | | | | | | 1,700 | 4,350 | 7,310 | 10,260 | | |
| Colhouer | 45 | 2845 | 57,975 | 59,567 | 62,123 | 64,622 | 67,350 | 69,955 | 72,123 | 74,778 | 75,940 | 77,855 | | |
| Hanson | 46 | 3046 | 51,203 | 52,531 | 53,782 | 55,881 | 57,836 | 60,863 | 62,671 | 64,519 | 66,428 | 67,607 | | |
| Ward | 47 | 2247 | 62,833 | 63,578 | 64,839 | 65,981 | 67,267 | 68,591 | 70,238 | 71,681 | 73,257 | 74,991 | | |
| Wallace | 48 | 3848 | | | | | | | | 1,780 | 4,259 | 6,824 | | |
| Young | 49 | 3149 | 35,800 | 37,718 | 39,416 | 40,961 | 43,052 | 45,206 | 46,394 | 49,188 | 50,207 | 52,008 | | |
| Cody | 51 | 2451 | 35,597 | 38,355 | 39,908 | 40,974 | 41,834 | 52,457 | 53,109 | 54,560 | 55,804 | 56,094 | | |
| Holdorf | 52 | 2152 | 35,136 | 35,393 | 35,767 | 36,356 | 36,780 | 37,707 | 38,028 | 38,464 | 39,193 | 40,000 | | |
| Manning | 54 | 2754 | 48,062 | 48,650 | 49,815 | 51,110 | 52,000 | 54,284 | 54,150 | 55,285 | 57,190 | 57,850 | | |
| Schroeder | 56 | 3256 | 34,975 | 37,793 | 39,652 | 42,990 | 45,586 | 48,728 | 51,475 | 53,337 | 56,300 | 58,730 | | |
| Majeskie | 57 | 3357 | 39,250 | 42,333 | 45,050 | 45,428 | 47,600 | 49,184 | 51,985 | 54,089 | 56,596 | 57,268 | | |
| Weiner | 58 | 3758 | | | | | | | | 1,378 | 3,747 | 5,245 | | |
| Podoll | 60 | 2560 | 53,425 | 54,345 | 56,210 | 57,651 | 58,375 | 59,011 | 61,825 | 63,325 | 65,338 | 66,494 | | |
| Preuss | 61 | 2661 | 75,837 | 79,065 | 83,760 | 87,255 | 89,875 | 93,034 | 95,733 | 98,672 | 101,911 | 104,328 | | |
| Vande Kolk | 62 | 3562 | 3,000 | 3,892 | 4,824 | 5,867 | 6,782 | 7,342 | 8,045 | 8,810 | 9,764 | 10,357 | | |
| Prachel | 64 | 3465 | 13,609 | 15,297 | 17,347 | 19,622 | 21,155 | 23,863 | 26,657 | 28,640 | 30,656 | 32,428 | | |
| Dodge Trans Van | | 96 | 115,531 | 115,977 | 117,000 | 117,388 | 118,168 | 119,035 | 119,766 | 120,500 | 121,655 | 122,498 | | |
| CTU Ford Transit | | 20 | 2,876 | 2,876 | 2,892 | 2,919 | 3,037 | 3,066 | 3,144 | 3,161 | 3,190 | 3,251 | | |
| Spare Ford Taurus | | 9060 | 68,931 | 68,931 | 68,931 | 68,931 | 68,931 | 68,931 | 68,931 | 68,931 | 68,931 | 71,129 | | |



Green Lake County
 571 County Road A · Green Lake, WI 54941-8630
 Ph. 920-294-4000 · Fax. 920-294-3850

**Sheriff's Office Judicial/Law Enforcement Committee
 Report for the Month of October 2021**

| | |
|---------------------------------------|-----|
| Deputy contacts for this month | 534 |
|---------------------------------------|-----|

| Types of Contacts this month | Number of Contacts |
|-------------------------------------|---------------------------|
| 911 Follow up | 52 |
| Agency Assistance, Mutual Aid | 26 |
| Computer Agency Assist | 26 |
| Medical Emergency | 16 |
| Citizen Assist | 13 |
| Suspicious Person/Circumstance | 13 |
| Adult Transport | 12 |
| Car/Deer Accident | 10 |
| Traffic Violation | 9 |
| Welfare Check | 9 |
| Animal Problem | 8 |
| Information Report | 6 |
| Records Check | 6 |
| Burglary | 5 |
| Disturbance | 5 |
| Traffic Accident w/Damage | 5 |
| K9 Assist | 4 |
| Wanted Person | 4 |
| Controlled Substance Problem | 3 |
| Fire | 3 |
| Noise Complaint | 3 |
| OWI Alcohol | 3 |
| Theft | 3 |
| Alarm | 2 |
| Domestic Situation | 2 |
| Drugged Driving | 2 |
| EDI | 2 |
| House Check | 2 |
| Jail Incident | 2 |

Sheriff Mark A. Podoll



571 County Road A · Green Lake, WI 54941-8630
 Ph. 920-294-4000 · Fax. 920-294-3850

| Types of Contacts this month continued | |
|--|---|
| Juvenile Transport | 2 |
| Time System Entry | 2 |
| Traffic Patrol Requested | 2 |
| Trespassing | 2 |
| Agency Assist Person Charged | 1 |
| Animal Noise | 1 |
| Attempted Burglary | 1 |
| Attempted Suicide | 1 |
| Bail Jumping | 1 |
| Child Abuse or Neglect | 1 |
| Computer Forensics | 1 |
| Combined Tactical Unit GLSO | 1 |
| Drugs - Agency Assist | 1 |
| Voluntary Diversion Plan | 1 |
| Family Fight | 1 |
| Gas Drive Off | 1 |
| Harassment | 1 |
| Juvenile Problem | 1 |
| K9 School Search | 1 |
| K9 Person Charged | 1 |
| Odor Complaint | 1 |
| Open Door | 1 |
| Traffic Accident w/Injuries | 1 |
| Search Warrant | 1 |
| Sex Assault | 1 |
| Traffic Hazard | 1 |

Accidents and Complaints for Patrol

| 2021 | Colhouer | Hanson | Hoerig | Kuklinski | Majeskie | Manning | Prachel | Preuss | Schroeder | Wallace | Weiner | Young | | Total | Avg/Officer |
|-----------|----------|--------|--------|-----------|----------|---------|---------|--------|-----------|---------|--------|-------|--|-------|-------------|
| Jan | 22 | 28 | 28 | 0 | 21 | 7 | 24 | 8 | 24 | 25 | 15 | 19 | | 221 | 17 |
| Feb | 15 | 23 | 23 | 7 | 16 | 7 | 13 | 25 | 19 | 18 | 15 | 24 | | 205 | 16 |
| March | 29 | 14 | 19 | 15 | 13 | 15 | 21 | 20 | 20 | 20 | 20 | 11 | | 217 | 17 |
| April | 34 | 20 | 20 | 37 | 5 | 23 | 21 | 24 | 29 | 22 | 16 | 12 | | 263 | 20 |
| May | 20 | 29 | 41 | 20 | 17 | 19 | 24 | 26 | 17 | 21 | 23 | 25 | | 282 | 22 |
| June | 51 | 45 | 29 | 25 | 10 | 21 | 12 | 28 | 39 | 34 | 25 | 13 | | 332 | 26 |
| July | 44 | 44 | 28 | 32 | 14 | 42 | 52 | 18 | 33 | 38 | 48 | 20 | | 413 | 32 |
| Aug | 45 | 25 | 24 | 19 | 10 | 27 | 36 | 19 | 13 | 18 | 23 | 37 | | 296 | 23 |
| Sept | 20 | 31 | 29 | 30 | 22 | 15 | 11 | 25 | 27 | 21 | 22 | 15 | | 268 | 21 |
| Oct | 29 | 39 | 9 | 26 | 12 | 21 | 20 | 20 | 23 | 22 | 24 | 16 | | 261 | 20 |
| Nov | | | | | | | | | | | | | | 0 | 0 |
| Dec | | | | | | | | | | | | | | 0 | 0 |
| Total | 309 | 298 | 250 | 211 | 140 | 197 | 234 | 213 | 244 | 239 | 231 | 192 | | 2758 | 212 |
| Avg/Month | 31 | 30 | 25 | 21 | 14 | 20 | 23 | 21 | 24 | 24 | 23 | 19 | | 276 | 21 |

Paper Service for Patrol

| 2021 | Colhouer | Hanson | Hoerig | Kuklinski | Majeskie | Manning | Prachel | Preuss | Schroeder | Wallace | Weiner | Young | | Total | Avg/Officer |
|-----------|----------|--------|--------|-----------|----------|---------|---------|--------|-----------|---------|--------|-------|--|-------|-------------|
| Jan | 18 | 1 | 10 | 0 | 19 | 8 | 2 | 16 | 21 | 10 | 7 | 10 | | 122 | 9 |
| Feb | 0 | 1 | 2 | 0 | 4 | 0 | 3 | 2 | 1 | 2 | 3 | 6 | | 24 | 2 |
| March | 7 | 0 | 4 | 2 | 3 | 0 | 0 | 0 | 3 | 6 | 2 | 1 | | 28 | 2 |
| April | 5 | 1 | 3 | 3 | 0 | 4 | 0 | 2 | 5 | 1 | 0 | 3 | | 27 | 2 |
| May | 2 | 0 | 5 | 4 | 0 | 0 | 3 | 1 | 6 | 2 | 2 | 1 | | 26 | 2 |
| June | 6 | 3 | 1 | 4 | 0 | 0 | 1 | 0 | 1 | 6 | 3 | 4 | | 29 | 2 |
| July | 4 | 1 | 1 | 5 | 0 | 2 | 3 | 2 | 0 | 0 | 4 | 0 | | 22 | 2 |
| Aug | 5 | 0 | 2 | 1 | 3 | 0 | 3 | 3 | 4 | 2 | 0 | 1 | | 24 | 2 |
| Sept | 0 | 3 | 1 | 4 | 2 | 0 | 1 | 2 | 4 | 3 | 4 | 3 | | 27 | 2 |
| Oct | | 3 | 2 | 1 | 2 | 4 | 1 | 0 | 1 | 5 | 0 | 2 | | 21 | 2 |
| Nov | | | | | | | | | | | | | | 0 | 0 |
| Dec | | | | | | | | | | | | | | 0 | 0 |
| Total | 47 | 13 | 31 | 24 | 33 | 18 | 17 | 28 | 46 | 37 | 25 | 31 | | 350 | 27 |
| Avg/Month | 5 | 1 | 3 | 2 | 3 | 2 | 2 | 3 | 5 | 4 | 3 | 3 | | 35 | 3 |

Citations for Patrol

| 2021 | Colhouer | Hanson | Hoerig | Kuklinski | Majeskie | Manning | Prachel | Preuss | Schroeder | Wallace | Weiner | Young | | Total | Avg/Officer |
|------------------|-----------|-----------|-----------|-----------|------------|------------|------------|-----------|-----------|------------|-----------|-----------|--|-------------|-------------|
| Jan | 5 | 0 | 10 | 0 | 3 | 5 | 9 | 5 | 8 | 13 | 2 | 3 | | 63 | 5 |
| Feb | 4 | 2 | 8 | 1 | 11 | 0 | 2 | 10 | 2 | 18 | 6 | 0 | | 64 | 5 |
| March | 6 | 1 | 9 | 9 | 15 | 10 | 13 | 9 | 3 | 16 | 9 | 7 | | 107 | 8 |
| April | 8 | 5 | 7 | 5 | 5 | 11 | 6 | 13 | 1 | 20 | 2 | 9 | | 92 | 7 |
| May | 2 | 4 | 7 | 5 | 16 | 14 | 7 | 11 | 4 | 29 | 0 | 3 | | 102 | 8 |
| June | 4 | 6 | 3 | 4 | 9 | 9 | 1 | 13 | 8 | 15 | 5 | 13 | | 90 | 7 |
| July | 12 | 3 | 8 | 3 | 14 | 32 | 24 | 9 | 8 | 39 | 12 | 3 | | 167 | 13 |
| Aug | 10 | 6 | 7 | 10 | 16 | 16 | 20 | 10 | 2 | 15 | 9 | 8 | | 129 | 10 |
| Sept | 0 | 1 | 9 | 8 | 20 | 12 | 9 | 8 | 8 | 18 | 10 | 0 | | 103 | 8 |
| Oct | 15 | 3 | 4 | 5 | 5 | 14 | 10 | 5 | 8 | 17 | 5 | 7 | | 98 | 8 |
| Nov | | | | | | | | | | | | | | 0 | 0 |
| Dec | | | | | | | | | | | | | | 0 | 0 |
| Total | 66 | 31 | 72 | 50 | 114 | 123 | 101 | 93 | 52 | 200 | 60 | 53 | | 1015 | 78 |
| Avg/Month | 7 | 3 | 7 | 5 | 11 | 12 | 10 | 9 | 5 | 20 | 6 | 5 | | 102 | 8 |

Warnings for Patrol

| 2021 | Colhouer | Hanson | Hoerig | Kuklinski | Majeskie | Manning | Prachel | Preuss | Schroeder | Wallace | Weiner | Young | | Total | Avg/Officer |
|------------------|-----------|-----------|------------|-----------|------------|------------|------------|------------|------------|------------|-----------|-----------|--|-------------|-------------|
| Jan | 5 | 0 | 5 | 0 | 2 | 2 | 22 | 3 | 4 | 45 | 1 | 0 | | 89 | 7 |
| Feb | 0 | 1 | 8 | 6 | 7 | 4 | 15 | 6 | 7 | 23 | 3 | 0 | | 80 | 6 |
| March | 9 | 7 | 10 | 13 | 11 | 16 | 13 | 21 | 10 | 46 | 0 | 0 | | 156 | 14 |
| April | 12 | 8 | 14 | 5 | 6 | 15 | 7 | 10 | 10 | 47 | 1 | 2 | | 137 | 11 |
| May | 7 | 30 | 22 | 5 | 18 | 5 | 16 | 9 | 12 | 59 | 0 | 2 | | 185 | 14 |
| June | 15 | 8 | 14 | 9 | 9 | 5 | 6 | 23 | 23 | 38 | 12 | 11 | | 173 | 13 |
| July | 14 | 8 | 5 | 12 | 16 | 30 | 29 | 26 | 17 | 77 | 5 | 4 | | 243 | 19 |
| Aug | 14 | 19 | 24 | 7 | 12 | 14 | 20 | 20 | 7 | 33 | 4 | 13 | | 187 | 14 |
| Sept | 2 | 4 | 8 | 16 | 17 | 4 | 14 | 22 | 17 | 40 | 19 | 2 | | 165 | 13 |
| Oct | 14 | 7 | 17 | 9 | 4 | 21 | 10 | 7 | 12 | 42 | 4 | 5 | | 152 | 12 |
| Nov | | | | | | | | | | | | | | 0 | 0 |
| Dec | | | | | | | | | | | | | | 0 | 0 |
| Total | 92 | 92 | 127 | 82 | 102 | 116 | 152 | 147 | 119 | 450 | 49 | 39 | | 1567 | 123 |
| Avg/Month | 9 | 9 | 13 | 8 | 10 | 12 | 15 | 15 | 12 | 45 | 5 | 4 | | 157 | 12 |

Year to Date Totals - Accidents, Complaints, Paper Service, Citations and Warnings for Patrol

| 2021 | Colhouer | Hanson | Hoerig | Kuklinski | Majeskie | Manning | Prachel | Preuss | Schroeder | Wallace | Weiner | Young | | Total | Avg/Officer |
|-----------------------|----------|--------|--------|-----------|----------|---------|---------|--------|-----------|---------|--------|-------|---|-------|-------------|
| Total Annual Contacts | 514 | 434 | 480 | 367 | 389 | 454 | 504 | 481 | 461 | 926 | 365 | 315 | 0 | 5690 | 440 |
| Avg. per Month | 51 | 43 | 48 | 37 | 39 | 45 | 50 | 48 | 46 | 93 | 37 | 32 | 0 | 569 | 44 |

BOAT LAUNCH/MUNICIPAL ORDINANCE CITATIONS

| 2021 | Colhouer | Hanson | Hoerig | Kuklinski | Majeskie | Manning | Prachel | Preuss | Schroeder | Wallace | Weiner | Young | | Total | Avg/Officer |
|-----------|----------|--------|--------|-----------|----------|---------|---------|--------|-----------|---------|--------|-------|--|-------|-------------|
| Jan | | | | | | | | | | | | | | 0 | 0 |
| Feb | | | | | | | | | | | | | | 0 | 0 |
| March | | | | | | | | | | | | | | 0 | 0 |
| April | | | | | | | | | | | | | | 0 | 0 |
| May | 2 | | | 5 | | | | | | | | | | 7 | 1 |
| June | 3 | | | 11 | 4 | 5 | 4 | | | | 1 | | | 28 | 2 |
| July | 6 | | | 7 | | | | 7 | 4 | 4 | 3 | | | 31 | 2 |
| Aug | 1 | | | | | | | 1 | 1 | | | | | 3 | 0 |
| Sept | 1 | | | 2 | | | | 1 | | | | | | 4 | 0 |
| Oct | | | | 2 | | | | | | | | | | 2 | 0 |
| Nov | | | | | | | | | | | | | | 0 | 0 |
| Dec | | | | | | | | | | | | | | 0 | 0 |
| Total | 13 | 0 | 0 | 27 | 4 | 5 | 4 | 9 | 5 | 4 | 4 | 0 | | 75 | 6 |
| Avg/Month | 3 | 0 | 0 | 7 | 1 | 1 | 1 | 2 | 1 | 1 | 1 | 0 | | 19 | 1 |

Accidents and Complaints for Detectives

| 2021 | Cody | Holdorf | Ward | Cohl | Roky | Tess |
|---------|------|---------|------|------|------|------|
| Jan | 6 | 0 | 2 | 6 | 7 | 0 |
| Feb | 2 | 0 | 2 | 6 | 1 | 0 |
| March | 1 | 0 | 7 | 7 | 5 | 2 |
| April | 2 | 1 | 2 | 5 | 7 | 1 |
| May | 7 | 4 | 1 | 12 | 5 | 3 |
| June | 0 | 2 | 3 | 5 | 0 | 1 |
| July | 6 | 0 | 3 | 3 | 7 | 2 |
| Aug | 5 | 1 | 5 | 4 | 4 | 0 |
| Sept | 1 | 1 | 3 | 7 | 2 | 1 |
| Oct | 4 | 0 | 2 | 3 | 3 | 0 |
| Nov | | | | | | |
| Dec | | | | | | |
| Total | 34 | 9 | 30 | 58 | 41 | 10 |
| Average | 3 | 1 | 3 | 6 | 4 | 1 |

Arrests for Detectives

| 2021 | Cody | Holdorf | Ward | Cohl | Roky | Tess |
|---------|------|---------|------|------|------|------|
| Jan | 1 | 0 | 0 | 3 | 2 | 0 |
| Feb | 0 | 0 | 0 | 2 | 0 | 0 |
| March | 0 | 0 | 0 | 1 | 3 | 0 |
| April | 0 | 0 | 0 | 1 | 3 | 0 |
| May | 0 | 0 | 0 | 2 | 1 | 0 |
| June | 0 | 0 | 0 | 1 | 0 | 0 |
| July | 0 | 0 | 1 | 1 | 4 | 1 |
| Aug | 0 | 0 | 0 | 0 | 1 | 0 |
| Sept | 0 | 0 | 0 | 3 | 1 | 0 |
| Oct | 2 | 0 | 0 | 1 | 0 | 0 |
| Nov | | | | | | |
| Dec | | | | | | |
| Total | 3 | 0 | 1 | 15 | 15 | 1 |
| Average | 0 | 0 | 0 | 2 | 2 | 0 |



Green Lake County
 571 County Road A · Green Lake, WI 54941-8630
 Ph. 920-294-4000 · Fax. 920-294-3850

**Sheriff's Office Judicial/Law Enforcement Committee
 Report for the Month of October 2021
 Correctional Facility**

| | |
|--|----|
| Average Daily Population in the Jail for this month | 63 |
|--|----|

Inmates in custody for (some inmates have more than one charge)

| Charge | Number of Charges |
|--------------------------------|-------------------|
| Drug related | 17 |
| Probation/Parole | 15 |
| Obstructing | 14 |
| Warrants | 10 |
| ES Sanction Hold | 7 |
| Resisting/Interfering w/Police | 5 |
| Child Abuse or Neglect | 3 |
| Disorderly Conduct | 3 |
| Assault | 2 |
| Bail Jumping | 2 |
| Destruct/Damage/Vandalize Prop | 2 |
| Sex Offense | 2 |
| Weapons Offense | 2 |
| DUI | 1 |
| Burglary | 1 |
| Traffic Offense | 1 |

GREEN LAKE COUNTY JAIL MONTHLY STATISTICS

| MONTH/ YEAR | ADP | HUBER | HUBER/EMP INCOME | FEMALE | LOCK DOWN | MEALS | EMP | GL INMATES TRANSFERREC | Brown Co. Days SAFEKEEPERS | Billed for Brown Co. Safekeepers | Calumet Co Days Safekeepers | Billed for Calumet Safekeepers |
|----------------|-----|-------|---------------------|--------|--------------|-------|-----|---------------------------|-------------------------------|-------------------------------------|--------------------------------|-----------------------------------|
| Jan-21 | 60 | 0 | \$2,035.00 | 15 | 43 | 4803 | 4 | 1 | | | 370 | \$ 15,910.00 |
| Feb-21 | 63 | 0 | \$2,084.00 | 16 | 45 | 4706 | 4 | 1 | | | 339 | \$14,577.00 |
| Mar-21 | 61 | 0 | \$2,442.00 | 16 | 45 | 5181 | 3 | 1 | | | 374 | \$16,082.00 |
| Apr-21 | 62 | 0 | \$473.50 | 12 | 45 | 5042 | 2 | 2 | | | 358 | \$15,394.00 |
| May-21 | 60 | 0 | \$1,236.00 | 11 | 43 | 4839 | 3 | 2 | | | 371 | \$15,953.00 |
| Jun-21 | 59 | 0 | \$2,443.00 | 12 | 38 | 4418 | 4 | 4 | | | 409 | \$17,587.00 |
| Jul-21 | 64 | 0 | \$2,546.00 | 14 | 43 | 4832 | 5 | 4 | | | 372 | \$15,996.00 |
| Aug-21 | 60 | 0 | \$2,229.50 | 12 | 45 | 4590 | 4 | 3 | | | 262 | \$11,266.00 |
| Sep-21 | 58 | 0 | \$843.00 | 15 | 47 | 4490 | 2 | 2 | 84 | \$ 3,612.00 | 84 | \$ 3,612.00 |
| Oct-21 | 63 | 0 | \$1,228.50 | 17 | 48 | 5245 | 2 | 1 | 248 | \$ 10,664.00 | 109 | \$ 4,687.00 |
| Nov-21 | | | | | | | | | | | | |
| Dec-21 | | | | | | | | | | | | |
| Totals | | | | | | | | | | | | |
| Average | 61 | 0 | \$1,756.05 | 14 | 44 | 4815 | 3 | 2 | 332 | \$ 14,276.00 | 3048 | \$ 131,064.00 |

ADP- Average daily population

Huber- Sentenced inmate, work release + Sent/Huber from other county

Huber Income- Amount paid by Huber and CAM inmates for the month

Female- Average number of females held that month

Lockdown- Number of inmates held that month that are not working Huber's

Meals- Number of meals + bag lunches served that month

EMP- Number of inmates on electronic monitoring

GL Inmates Transferred- Inmate serving in other county + Sent/Huber serv. out of county

Safekeepers - Holding for another county

Safekeeper days - the number of cumulative days that month for all Safekeepers for that county

GREEN LAKE COUNTY

Notice of Budgetary Adjustment

Unanticipated Revenue or Expense Increase or Decrease Not Budgeted

Date: October 26, 2021
 Department: Emergency Management
 Amount: \$7,530.00
 Budget Year Amended: 2021

Source of Increase / Decrease and affect on Program:
 (If needed attached separate brief explanation.)

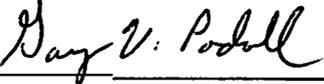
State Hazardous Materials Equipment Grant. Equipment used for hazardous material incident emergency response.

Revenue Budget Lines Amended:

| <u>Account #</u> | <u>Account Name</u> | <u>Current Budget</u> | <u>Budget Adjustment</u> | <u>Final Budget</u> |
|-------------------------|--------------------------|-----------------------|--------------------------|---------------------|
| 21-100-18-43528-000-000 | Computer & Hazmat Respor | \$ - | \$ 7,530.00 | \$ 7,530.00 |
| | | | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| Total Adjustment | | | \$ 7,530.00 | |

Expenditure Budget Lines Amended:

| <u>Account #</u> | <u>Account Name</u> | <u>Current Budget</u> | <u>Budget Adjustment</u> | <u>Final Budget</u> |
|-------------------------|--------------------------|-----------------------|--------------------------|---------------------|
| 21-100-18-52812-533-000 | Computer & Hazmat Respor | \$ - | \$ 7,530.00 | \$ 7,530.00 |
| | | \$ - | | \$ - |
| | | \$ - | | \$ - |
| | | | | \$ - |
| | | | | \$ - |
| Total Adjustment | | | \$ 7,530.00 | |

Department Head Approval: 

Date Approved by Committee of Jurisdiction: _____

Following this approval please forward to the County Clerk's Office.

Date Approved by Finance Committee: _____

Date Approved by County Board: _____

Per WI Stats 65.90(5)(a) must be authorized by a vote of two-thirds of the entire membership of the governing body.

Date of publication of Class 1 notice of budget amendment: _____